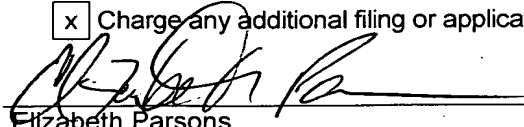


5/11/06

| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |                                   | Docket No.<br>N9810.0025/P025   |               |
|--|---|---|-----------------------------------|---------------------------------|---------------|
| Application No.<br>10/671,715-Conf. #9275  |   | Filing Date<br>September 29, 2003       |                                   | Examiner<br>M. Haghighatian     |               |
|  |   |   |                                   | Art Unit<br>1616                |               |
| Applicant(s): Harry A. Dugger, III et al.  |   |   |                                   |                                 |               |
| Invention: BUCCAL, POLAR AND NON-POLAR SPRAY CONTAINING ZOLIPIDEM  |   |   |                                   |                                 |               |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                                 |               |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                                 |               |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                                 |               |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                                 |               |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                            |               |
| Total Claims   | 26  | - 62 =                                  | 0                                 | x 50                            | 0.00          |
| Independent<br>Claims  | 4   | - 8 =                                   | 0                                 | x 200                           | 0.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                                 |               |
| Other fee (please specify): Extension for response within third month  |   |   |                                   |                                 | 510.00        |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                                 | <b>510.00</b> |
| <input type="checkbox"/> Large Entity <span style="float: right;"><input checked="" type="checkbox"/> Small Entity</span>                            |   |   |                                   |                                 |               |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |   |   |                                   |                                 |               |
| <input type="checkbox"/> Please charge Deposit Account No. <u>04-1073</u> in the amount of \$ _____<br>A duplicate copy of this sheet is enclosed.   |   |   |                                   |                                 |               |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                                 |               |
| <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |                                 |               |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1073</u><br>as described below. |   |   |                                   |                                 |               |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                                 |               |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                 |   |   |                                   |                                 |               |
| <br>Elizabeth Parsons<br>Attorney/Agent Reg. No.: 42,499          |   |   |                                   | Dated: <u>November 20, 2006</u> |               |
| DICKSTEIN SHAPIRO LLP<br>1825 Eye Street, NW<br>Washington, DC 20006-5403<br>(202) 420-4817  |   |   |                                   |                                 |               |